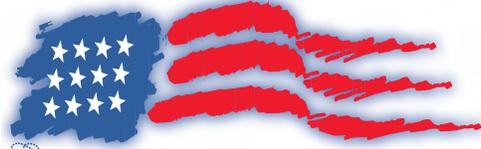


# Illinois



## Veterans' History Project

Illinois Secretary of State Veterans' Advisory Council

Jesse White, Secretary of State • James A. Balcer, Chair • Joseph Bazil, Co-Chair

### Illinois Patriot Information Form

**To all veterans and civilians who have served our country during times of war and of peace, please complete this form and share your remembrances on the back or on a separate sheet of paper.** As State Archivist and State Librarian, Secretary of State Jesse White will ensure that these firsthand accounts will be commemorated, archived in Springfield, and shared nationwide and throughout the world. You will receive an official Certificate of Appreciation for your participation in this important Illinois initiative. **For information on recording an oral interview, please call 1-800-665-5576 ext. 6 or 217-785-1537 and ask for Veterans Project Coordinator.**

#### Please print clearly

Patriot's Name \_\_\_\_\_  Veteran  Civilian

Birthplace \_\_\_\_\_ Birthdate \_\_\_\_\_ Deceased \_\_\_\_\_

Length of Time Patriot resided in Illinois \_\_\_\_\_  Male  Female

Branch of Service or Wartime Activity \_\_\_\_\_

Battalion, Regiment, Division, Unit, Ship, etc. \_\_\_\_\_ Highest Rank \_\_\_\_\_

Enlisted  Drafted  Academy Service Dates \_\_\_\_\_

War(s) in which individual served \_\_\_\_\_ Location of Military or Civilian Service \_\_\_\_\_

Was the veteran a Prisoner of War? \_\_\_\_\_ Did the veteran sustain combat or service-related injuries? \_\_\_\_\_

Medals or Special Service Awards \_\_\_\_\_

Your Name \_\_\_\_\_ Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_ Telephone \_\_\_\_\_

Email \_\_\_\_\_ Relationship to Patriot being honored \_\_\_\_\_

**Release statement:** (I understand I do not give up any copyright I may hold.)

By submitting this form, I give the Veterans' History Project of the Illinois State Archives the right to permanently:

- Hold this material in the Illinois State Archives collections.
- Use this material for research, scholarly and educational purposes.
- Permit the use of this material by any office or agency of Illinois state government for exhibition, publication and presentation.
- Have the document placed in the Illinois Digital Archives ([www.idaillinois.org](http://www.idaillinois.org)).

#### Please return this form to:

Secretary of State Jesse White • Illinois Veterans' History Project  
Illinois State Archives, Norton Building • Springfield, IL 62756

To participate in the National Veterans' Oral History Project at the Library of Congress, please contact:

Veterans' History Project • American Folklife Center • Library of Congress  
101 Independence Ave., SE • Washington, D.C. 20540-4615 • [www.loc.gov/vets/](http://www.loc.gov/vets/)

*Patriotic Partners*